

Moral Relativism

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- A. I am my own moral compass.
- B. Convictions of Moral Relativism
 1. There are no truths we can all agree on.
 2. What is true for me is not necessarily true for you.
 3. I choose what morals I live by.
 4. No one can tell me what is truth for me.
 5. Truth is what works for me.

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- C. Attractiveness of Moral Relativism
 1. Moral relativism does not require much thought.
 2. Selfishness is a reason why many embrace moral relativism.
 3. The desire to avoid telling others they are wrong.

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4. Moral relativism makes sense if there is no God.
5. Even if you believe in the existence of God, that you cannot prove God has an objective morality for all people.

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- D. Positives of Moral Relativism
 1. It is important to understand the perspective others.
 2. Experience is an important criterion for truth.
 3. Seeing and accepting people where they are is important.

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- E. Reductions of Moral Relativism
 1. Truth is reduced to my experience/my perspective.
 2. Truth is subjective.
 3. Truth is what works for me and that can change.

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- F. Other Problems with Moral Relativism
 1. It is impossible to live in a manner that is consistent with moral relativism.
 2. Relativists can't make changes of unfairness or injustices of any kind.
 3. To make moral relativism an absolute makes it self-contradictory.

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4. We are told to be tolerant of each person's beliefs. Yet when a person invites others to consider moral absolutes, this becomes unacceptable. Tolerance means to be sympathetic of beliefs or practices differing from one's own.
5. Consider what it would be like to live in a world where relativism was true.

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- G. Subversions of the Christian faith
 1. Moral relativism replaces God's authority in determining what is right and moral.
 2. If there is no objective truth, then there is no accountability.
 3. I am not responsible for anyone else or to anyone.
