

Divided by Faith

Review Justice/love connection and Delivering love.

- A *racialized* society is characterized by a hyper-awareness of race.¹ Emerson and Smith argue that “racial practices that reproduce racial division in a *racialized* society are, (1) increasingly covert, (2) are embedded in normal operations of institutions (3) avoid direct racial terminology and (4) are invisible to most whites.” Reproduced racial practices are contemporary adaptations of their predecessors. As Emerson and Smith describe, forms and appearance of racism change over time—not reduce.
- **A racialized society is a society wherein race matters profoundly for differences in life experiences, life opportunities, and social relationships. A racialized society can also be said to be a society that allocates differential economic, political, social, and even psychological rewards to groups along racial lines.**

Race is a socially constructed notion, but matters socially for the allocation of goods, and lifestyle experiences.

To say that something is socially constructed is to say that it is a phenomenon that is invented' or 'constructed' by participants in a particular culture or society, existing because people agree to behave as if it exists or follow certain conventional rules.

Economic access

Medical access

Education

Individualism, anti group vs. social structures

Religion serves to maintain social barriers, and to develop new ones, instead of breaking down barriers.

Right from Wrong

p. 12-13 To and about whom is he speaking? For whom is his description of a good moral experience of society relevant? How would he view love and justice?

p. 18 How do these descriptions of social problems relate to those of Divided by Faith?

¹ However, not all encounters where race is an issue can be defined as racism.