Christian conception of ‘Logos’

John 1:1-14 on ‘Logos’ ['Word' or 'Reason']

1: In the beginning was the Word, and the Word was with God, and the Word was God.  
2: He was in the beginning with God;  
3: all things were made through him, and without him was not anything made that was made.  
4: In him was life, and the life was the light of men.  
5: The light shines in the darkness, and the darkness has not overcome it.  
6: There was a man sent from God, whose name was John.  
7: He came for testimony, to bear witness to the light, that all might believe through him.  
8: He was not the light, but came to bear witness to the light.  
9: The true light that enlightens every man was coming into the world.  
10: He was in the world, and the world was made through him, yet the world knew him not.  
11: He came to his own home, and his own people received him not.  
12: But to all who received him, who believed in his name, he gave power to become children of God;  
13: who were born, not of blood nor of the will of the flesh nor of the will of man, but of God.  
14: And the Word became flesh and dwelt among us, full of grace and truth; we have beheld his glory, glory as of the only Son from the Father.

Justin Martyr (c. 100 – c. 165) on ‘Logos’:

“We have been taught that Christ is the firstborn of God, and we have proclaimed that he is the Logos, in whom every race of people have shared. And those who live according to the Logos are Christians, even though they may have been counted as atheists—such as Socrates and Heraclitus, and others like them, among the Greeks….Whatever either lawyers or philosophers have said well, was articulated by finding and reflecting on some aspect of the Logos. However, since they did not know the Logos—which is Christ—in its entirety, they often contradicted themselves….Whatever all people have said well belongs to us Christians. For we worship and love, next to God, the Logos, who comes from the unbegotten and ineffable God, since it was for our sake that he became a human being, in order that he might share in our sufferings and bring us healing. For all writers were able to see the truth darkly, on account of the implanted seed of the Logos which was grafted into them.”